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## \*BIBDATASHEET\*

**CONFIRMATION NO. 8807** 

| Bib Data Sheet                                                                                            |                                   |           |                            |              |              |                                    |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------|-----------|----------------------------|--------------|--------------|------------------------------------|
| SERIAL NUMBER<br>10/723,659                                                                               | FILING DATE<br>11/25/2003<br>RULE | CLA<br>54 |                            | GROUP AR     | r unit       | ATTORNEY<br>DOCKET NO.<br>PC10383B |
| APPLICANTS                                                                                                |                                   |           |                            |              |              |                                    |
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| ** CONTINUING DATA **********************************                                                     |                                   |           |                            |              |              |                                    |
| ** FOREIGN APPLICATIONS ************************************                                              |                                   |           |                            |              |              |                                    |
| IF REQUIRED, FOREIGN FILING LICENSE<br>GRANTED<br>** 02/26/2004                                           |                                   |           |                            |              |              |                                    |
| Foreign Priority claimed                                                                                  | X <sub>yes</sub> O no             |           | TATE OR                    | SHEETS       | TOTAL        | . INDEPENDENT                      |
| 35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials |                                   | Initials  | OUNTRY<br>UNITED<br>INGDOM | DRAWING<br>0 | CLAIMS<br>29 | CLAIMS<br>2                        |
| ADDRESS 28523 PFIZER INC. PATENT DEPARTM EASTERN POINT R GROTON, CT 06340                                 | IENT, MS8260-1611<br>OAD          |           |                            |              |              |                                    |